

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. INSTRUCTIONS.**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

## PREMIUM LIST for a Plan A Match—Australian Cattle Dogs Only Australian Cattle Dog Club of Greater Los Angeles, Inc.



**Sanctioned by the American Kennel Club**  
Wins at Sanctioned Matches carry no AKC Championship Points

**ALL JUDGING WILL BE OUTDOORS**  
**Empire Polo Club, Avenue 51 & Monroe, Indio, California**  
**SATURDAY, JANUARY 6, 2007**  
**½ hour after Best in Show for Kennel Club of Palm Springs**

### OFFICERS and DIRECTORS

President.....Joyce Rowland  
Vice President.....Cindy Easley  
Secretary.....Rita Favreau  
Larry Favreau; Julie Waltenburg; Lynda White

### SHOW COMMITTEE

Chairperson.....Rita Favreau  
Match Secretary.....Joyce Rowland  
Ring Steward.....Brenda Adams  
Hospitality.....Pam Morgan  
And other members of the Board

### VETERINARIAN IN ATTENDANCE

Michael Butchko, DVM (909) 686-2242, 5488 Mission Boulevard, Riverside, CA 92509

### ATTORNEY FOR THE ACDCGLA, Inc.

Robert F. Danelen, Esq., (818) 783-7122  
13240 Chandler Boulevard, Sherman Oaks, California 91401-6018

### OFFICIAL PHOTOGRAPHERS –

**Only these photographers are allowed in rings.**

Tom Bruni (530) 532-7944, Callea Photo (360) 426-2172, Vicky & Warren Cook (541) 831-1042  
Vicky Holloway (951) 682-3164, Randy Roberts (509) 859-2146

### CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations

**James P. Crowley, Secretary**



**Match Secretary**  
 Joyce Rowland, P. O. Box 5005-54, Rancho Santa Fe, CA 92067,  
 Phone: 858-759-8388 olliams@aol.com

**IMPORTANT NOTICE**

Mail Entries with Fees to Rita Favreau  
 2945 Slivkoff Drive  
 Escondido, CA 92027-4243  
 Make checks payable to ACDCGLA, Inc

**Match Judge: Tracy Johnson**  
 7221 Sandy Plains Ave., Las Vegas, NV

**Closing Date: Saturday, January 6 at 1 p.m.**

**ENTRY FEES**

All Entries .....\$ 5.00

**CLASSIFICATIONS**

**Match Classes**

Puppy Dogs/Puppy Bitches  
 6 mos. and under 9 mos.  
 9 mos. and under 12 mos.

12 mos. and under 18 mos. Dogs and Bitches  
 Novice Dogs/Novice Bitches

Bred by Exhibitor Dogs/Bred by Exhibitor Bitches

**[Bred by Exhibitor Class Eligibility:** 1) All dogs entered in the Bred by Exhibitor class must be individually registered with the AKC, 2) the person handling the dog must be a breeder of record of the dog and an owner of record of the dog, and 3) family members must be both a breeder and owner of record to exhibit in this class.]

American Bred Dogs/American Bred Bitches  
 Open Dogs/Open Bitches

**Trophies**

Trophies for Best in Match and Best of Opposite Sex to Best in Match will be the 2007 ACD Breed Rescue Calendars. All Awards must be picked up during show.

**Ribbon Prizes**

First.....Rose Ribbon  
 Second.....Brown Ribbon  
 Third.....Light Green Ribbon  
 Fourth.....Gray Ribbon  
 Best of Opposite Sex.....Lavender Rosette  
 Best in Match.....Pink & Green Rosette

This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**ACDCGLA, INC SANCTIONED "A" MATCH**  
**Saturday, January 6, 2006**

I enclose \$\_\_\_\_\_ for entry fees. IMPORTANT: Read carefully the instructions on the reverse side before filling out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. Please print.

|   |                                   |   |
|---|-----------------------------------|---|
| Breed<br><i>Australian Cattle Dog</i>   | Variety (1)                       | Sex   |
| Dog Show Class (2) (3)  |                                   | Class Division (3)  |
| Additional Classes  | Obedience Class                   | Rally Class   |
| Jr. Showmanship Class   | Name of Junior Handler (See back) |   |
| Dog's Full Name   |                                   |   |
| <input type="checkbox"/> AKC Reg. No. Dog's Full Name<br><input type="checkbox"/> AKC Litter No.<br><input type="checkbox"/> ILP No.<br><input type="checkbox"/> Foreign Reg. No. & Country |                                   | Date of Birth   |
|   |                                   | Place of Birth<br><input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign |
| Breeder   |                                   |   |
| Sire  |                                   |   |
| Dam   |                                   |   |
| Actual Owners (4)   |                                   |   |
| Owner's Address   |                                   |   |
| City  |                                   | State    Zip:   |
| Name of Owner's Agent (if any) at the Show  |                                   |   |

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry: \_\_\_\_\_ Date: \_\_\_\_\_ ID Code \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

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ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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## MOTELS

The following are among the motels and hotels in the Indio area that accept dogs. (Some may charge a Security Deposit). **PLEASE do not allow your dogs to create a nuisance!** We want to maintain the good reputation of the Club. Accommodations for exhibitors are becoming increasingly difficult to find everywhere, because of the carelessness of some dog people.

Best Western Date Tree Hotel: 81-909 Indio Boulevard, Indio, CA (760) 347-3421  
(special late checkout available for exhibitors)

Royal Plaza Inn: 82347 Highway 111, Indio, CA 92201 (800) 228-9559

Quality Inn: 43-505 Monroe Street, Indio, CA (760) 347-4044 or (800) 228-5150

Motel 6: 82-195 Indio Boulevard, Indio, CA (760) 342-6311

Travelodge: 80651 Highway 111, Indio, CA (760) 342-0882

Indian Palms Hotel, 48-360 Monroe Street, Indio, CA (760) 775-4445

Holiday Inn Express, 84-096 Indio Springs Parkway, Indio, CA (760) 342-6344

LeParker Meridien (small pets), 4200 E. Palm Canyon Drive, Palm Springs, CA (760) 770-5000

Super 8 Motel, 81-753 Highway 111, Indio, CA (760) 342-0264

## DAY-OF-SHOW PARKING GUIDELINES

There will be additional parking available this year, but some of it may be some distance from your ring(s). An unloading area will be provided. Please follow the instructions of parking attendants. Day of Show parking will be \$8.00 per space. Vehicles requiring more than one space (Motor homes, etc.) will be parked in the day-of-show overflow parking lot and will be charged \$8.00 per space used. No setups or x-pens will be allowed in day-of-show parking lots. No overnight parking will be allowed in the day of show parking lots. Anyone not following KCPS rules risks having his/her vehicle towed at owners expense, and no abusive behavior will be tolerated. Overnight parking is not permitted on the streets in Indio. ACDCGLA, Inc., KCPS and Empire Polo Club assume no responsibility for fire, theft or damage to vehicles or cargo, whether legally or illegally parked.

## DIRECTIONS TO SHOWGROUNDS

From Interstate 10 eastbound: Exit at Monroe and go right (south) to Avenue 50 (approximately 4 miles). Turn right at Avenue 50 to Gate #11 at the Empire Polo Club. From Interstate 10 westbound: Exit at Monroe and go (south) over the freeway (left) and proceed as above.

## ATTENTION EXHIBITORS

1. Day-of-show parking for cars and small vans may be on grass. There will be no setups allowed in day-of-show parking area.
2. All parking on streets adjacent to the show site will be subject to local regulations and restrictions
3. No unentered dogs will be allowed on the show grounds.
4. Unloading zones will be indicated; cars may not be left unattended. Cars are not to remain in unloading zone over 10 minutes. Please unload and move your vehicle from the loading zone to the general parking area, as directed, and return to your dog(s) and equipment. Helpers will be available to assist.
5. Guards will be on duty Friday and Saturday nights and on the days of the shows, but neither ACDCGLA, KCPS nor Empire Polo Club can be responsible for property left unattended under grooming tents.
6. **No exercise pens or setups will be allowed within 20 feet of any ring, in the center aisles, or in any other area posted "No Setups"**. Areas under grooming tents will be available on a first come, first served basis. **No exercise pens will be permitted under grooming tents.** Please make the best possible use of this space and be considerate of other exhibitors.
7. Dogs/crates are allowed under main tents only during judging for that breed - NO EXCEPTIONS – unattended dogs/crates will be removed by K.C.P.S. **ONE crate per dog will be permitted in the center aisle, and it must be removed immediately after each dog is excused from further judging on that day. No crates are to be left overnight.**
8. **Neither ACDCGLA nor KCPS is responsible for providing electricity for exhibitors' use.**
9. Grounds will not be available for setups until after 3 p.m. Thursday, January 4,. There may be some distance from setup area to your ring(s). Please allow enough time to get to your ring on time.
10. Events or circumstances not covered in these operating policies and procedures may be subject to special consideration and stipulations, as deemed appropriate by Empire Polo management.

## OVERNIGHT PARKING INFORMATION

POWER WILL BE AVAILABLE IN OVERNIGHT PARKING AREAS ONLY. YOU MAY USE YOUR OWN GENERATOR IF YOU SO CHOOSE. NOTE: Overnight Parking will be limited to 400 reservations. Assignments to parking lots will be made in the order reservations received, and NO PARKING or ELECTRICAL POWER REFUNDS WILL BE MADE AFTER THE CLOSING DATE. There are three overnight parking areas: two are adjacent to the show area and one is some distance away. Most of the parking is on decomposed granite. One limited area is on grass, weather permitting. Vehicles parked on grass will be required to have ground cover placed under their generators and exhaust pipes to protect the grass. No dumping of gray water or sewage is allowed. ELECTRICAL POWER INFORMATION Electrical power is available for overnight parking. The cost is \$35.00 (30 amps) or \$70.00 (50 amps) per night, two-night minimum. Please make your check payable to **Event Power Solutions**, but mail it to Ron Mattson, along with your overnight parking reservation. Please note the following parking requirements/restrictions:

1. Those wishing to park together must arrive together.
2. Space changing not be permitted. All vehicles must park as directed by parking personnel.
3. Confirmation of reservation will be sent if stamped, self-addressed envelope is enclosed.
4. All personal generators must be turned off between 11 pm and 6 am daily.
5. All tag vehicles will be required to purchase a tag vehicle pass (\$20.00 for the weekend).
6. Tag vehicles must fit into assigned space (not aisle), or be moved to day-of-show parking.
7. Any motor home over 40' long must have two spaces.
8. Any truck & trailer over 40' must have two spaces, or unhook; note on form.
9. All parking spaces are 22 wide by 35 long; over 35' will be parked in designated rows.
10. No foul or abusive language will be tolerated;

**Anyone not following parking rules will be asked to leave. No refunds will be given. All parking reservations must be received by December 20, 2006.**

PARKING FEE IS \$35.00 PER SPACE, PER NIGHT.

Parking Hours: Wednesday 3 to 11 PM

Thursday 6 to 8 AM and 3 to 11 PM

Friday 6 to 8 AM and 3 to 11 PM

Saturday 6 to 7 AM and 3 to 10 PM

Sunday 6 to 7 AM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

VEHICLE SIZE: \_\_\_\_\_ UNHOOK: \_\_\_\_\_ TAG: \_\_\_\_\_

CHECK DAYS:  WED  THURS  FRI  SAT

# OF SPACES REQUIRED: \_\_\_\_\_ ELECTRICAL HOOKUP?  YES  NO

MAKE PARKING CHECKS PAYABLE TO: The KENNEL CLUB OF PALM SPRINGS (not to Ron Mattson). Mail reservations (with full payment) to Ron Mattson, 461 Dena Drive, Newbury Park, CA 91320-2904

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

ACDCGLA, INC SANCTIONED "A" MATCH

Saturday, January 6, 2006

I enclose \$\_\_\_\_\_ for entry fees. IMPORTANT: Read carefully the instructions on the reverse side before filling out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. Please print.

|   |                                   |   |
|---|-----------------------------------|---|
| Breed<br><i>Australian Cattle Dog</i>   | Variety (1)                       | Sex   |
| Dog Show Class (2) (3)  |                                   | Class Division (3)  |
| Additional Classes  | Obedience Class                   | Rally Class   |
| Jr. Showmanship Class   | Name of Junior Handler (See back) |   |
| Dog's Full Name   |                                   |   |
| <input type="checkbox"/> AKC Reg. No. Dog's Full Name<br><input type="checkbox"/> AKC Litter No.<br><input type="checkbox"/> ILP No.<br><input type="checkbox"/> Foreign Reg. No. & Country |                                   | Date of Birth   |
|   |                                   | Place of Birth<br><input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign |
| Breeder   |                                   |   |
| Sire  |                                   |   |
| Dam   |                                   |   |
| Actual Owners (4)   |                                   |   |
| Owner's Address   |                                   |   |
| City  | State                             | Zip:  |
| Name of Owner's Agent (if any) at the Show  |                                   |   |

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry: \_\_\_\_\_ Date: \_\_\_\_\_ ID Code \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_